



### Notice of a public meeting of Area Planning Sub-Committee

**To:** Councillors Galvin (Chair), Shepherd (Vice-Chair), Carr,

Craghill, Gillies, Hunter, Cannon, Flinders, Looker,

Mercer and Orrell

**Date:** Thursday, 3 November 2016

**Time:** 4.30 pm

**Venue:** The George Hudson Board Room - 1st Floor West

Offices (F045)

### AGENDA

The mini-bus for Members of the sub-committee will leave from Memorial Gardens at 10.00 am on Wednesday 2 November 2016.

#### 1. Declarations of Interest

At this point in the meeting, Members are asked to declare:

- any personal interests not included on the Register of Interests
- any prejudicial interests or
- any disclosable pecuniary interests

which they may have in respect of business on this agenda.

### **2. Minutes** (Pages 3 - 20)

To approve and sign the minutes of the last meeting of the Area Planning Sub-Committee held on 6 October 2016.

### 3. Public Participation

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Sub-Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is **Wednesday 2 November 2016** at **5.00 pm**.

### Filming, Recording or Webcasting Meetings

Please note this meeting may be filmed and webcast or audio recorded and that includes any registered public speakers, who have given their permission. The broadcast can be viewed at <a href="http://www.york.gov.uk/webcasts">http://www.york.gov.uk/webcasts</a> or, if sound recorded, this will be uploaded onto the Council's website following the meeting.

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The Council's protocol on Webcasting, Filming & Recording of Meetings ensures that these practices are carried out in a manner both respectful to the conduct of the meeting and all those present. It can be viewed at <a href="http://www.york.gov.uk/download/downloads/id/11406/protocol\_for\_webcasting\_filming\_and\_recording\_of\_council\_meetings\_20160809.pdf">http://www.york.gov.uk/download/downloads/id/11406/protocol\_for\_webcasting\_filming\_and\_recording\_of\_council\_meetings\_20160809.pdf</a>

#### 4. Plans List

To determine the following planning applications:

### a) 12 Water End, York YO30 6LP (15/00405/FUL) (Pages 21 - 36)

Erection of 1no. dwelling. [Clifton]

# b) 128 Acomb Road, York, YO24 4HA (16/00680/FULM) (Pages 37 - 52)

Erection of 1 no. two storey building containing 2 no. flats following demolition of existing garage, and conversion of existing guest house/large house in multiple occupation into 8no. flats with associated car parking, cycle and bin storage, and a first and second floor extension to the rear elevation [Holgate] [Site Visit]

## c) Hull Road Bowling Green, Alcuin Avenue, York (16/01256/GRG3) (Pages 53 - 64)

Erection of 4no. temporary modular buildings to provide cafe and community space [Hull Road] [Site Visit]

## d) Land to Rear of 9 - 11 Tadcaster Road, Copmanthorpe, York (16/01673/FUL) (Pages 65 - 78)

Erection of 4no. dwellings with detached garages (triple garage to serve 11 Tadcaster Road) and associated works including new driveway [Copmanthorpe] [Site Visit]

### 5. Urgent Business

Any other business which the Chair considers urgent under the Local Government Act 1972.

#### **Democracy Officer:**

Name: Judith Betts Contact Details:

- Telephone (01904) 551078
- E-mail –judith.betts@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting:

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports and
- For receiving reports in other formats

Contact details are set out above.

# This information can be provided in your own language. 我們也用您們的語言提供這個信息 (Cantonese)

এই তথ্য আপনার নিজের ভাষায় দেয়া যেতে পারে। (Bengali) Ta informacja może być dostarczona w twoim własnym języku.

Bu bilgiyi kendi dilinizde almanız mümkündür. (Turkish)

(Urdu) یه معلومات آب کی اپنی زبان (بولی) میں ہمی مہیا کی جاسکتی ہیں۔

**T** (01904) 551550